

APPLICATION FOR RENTAL

Unit Applying For: _____

APPLICANT INFORMATION

APPLICANT #1	LAST	FIRST	M.I.	BIRTHDATE	S.S.#	DRIV. LIC. & STATE
APPLICANT #2	LAST	FIRST	M.I.	BIRTHDATE	S.S.#	DRIV. LIC. & STATE
NO. TO OCCUPY APT.		NAMES AND AGES OF CHILDREN			NO. OF PETS	SIZE & TYPE OF PET
ADULTS		CHILDREN				
PRESENT ADDRESS				CITY	STATE	ZIP CODE
APPLICANT #1	E-MAIL ADDRESS			APPLICANT #2	E-MAIL ADDRESS	
				PHONE NO.		
HOW LONG AT THIS ADDRESS	<input type="checkbox"/> OWN <input type="checkbox"/> RENT	MONTHLY RENT	LANDLORD OR MORTGAGE HOLDER NAME			
LANDLORD OR MORTGAGE HOLDER ADDRESS		CITY	STATE	ZIP CODE	PHONE NO.	
PREVIOUS HOME ADDRESS		CITY	STATE	ZIP CODE	MONTHLY RENT	
LANDLORD OR MORTGAGE HOLDER ADDRESS		CITY	STATE	ZIP CODE	PHONE NO.	

REASON FOR LEAVING _____

HAVE YOU EVER BEEN EVICTED? _____ NO _____ YES EXPLAIN _____

EMPLOYMENT

#1 PRESENT EMPLOYER	POSITION	PHONE NO.	NO. OF YEARS	SALARY
				\$ _____ PER
EMPLOYER ADDRESS		CITY	STATE	ZIP CODE
				SUPERVISOR
PREVIOUS EMPLOYER	POSITION	PHONE NO.	NO. OF YEARS	SALARY
				\$ _____ PER
#2 PRESENT EMPLOYER	POSITION	PHONE NO.	NO. OF YEARS	SALARY
				\$ _____ PER
EMPLOYER ADDRESS		CITY	STATE	ZIP CODE
				SUPERVISOR
ADDITIONAL INCOME - DESCRIBE SOURCE AND HOW TO VERIFY				\$ _____ PER

CREDIT REFERENCE

NO. OF VEHICLES TO BE PARKED ON PROPERTY:		DO YOU OWN ANY RECREATIONAL VEHICLES, MOTORCYCLES, ETC. IF SO, SPECIFY:		
VEHICLES-TYPE	YEAR	LICENSE NO.	LOAN HOLDER	MONTHLY PAYMENT
(1)				\$ _____
(2)				\$ _____
(3)				\$ _____
(4)				\$ _____
OPEN CREDIT ACCOUNTS: FIRM	ACCOUNT NO.	OUTSTANDING BALANCE		MONTHLY PAYMENT
		\$ _____		\$ _____
		\$ _____		\$ _____
		\$ _____		\$ _____
BANK REFERENCES: BANK	LOCATION (BRANCH)	CHECKING ACCT. NO.	SAVINGS ACCT. NO.	

PERSONAL

IN CASE OF EMERGENCY, CONTACT:	RELATIONSHIP	ADDRESS	PHONE NO.
NEAREST FRIEND OR RELATIVE NOT LIVING WITH YOU	ADDRESS	PHONE NO.	

Applicant hereby authorizes verification of any and all information set forth on the Application, including release of information by any bank or savings and loan, employer (present or former) and any Lender; all such information hereon, and released as authorized above, will be kept confidential. APPLICANT REPRESENTS THAT INFORMATION SET FORTH ON THIS APPLICATION IS TRUE AND COMPLETE. Applicant understands that false statements or information are punishable under State and Federal law. Material misstatements or representation on this Application will constitute a default under the Lease of Rental Agreement between the Parties. Applicant understands that there is a nonrefundable credit check/processing fee.

REFERRED BY _____

SIGNATURE OF APPLICANT _____ DATE: _____

SIGNATURE OF APPLICANT _____ DATE: _____

PLEASE BE PREPARED TO SHOW PROOF OF INCOME, PHOTO I.D. AND SS# CARD

